

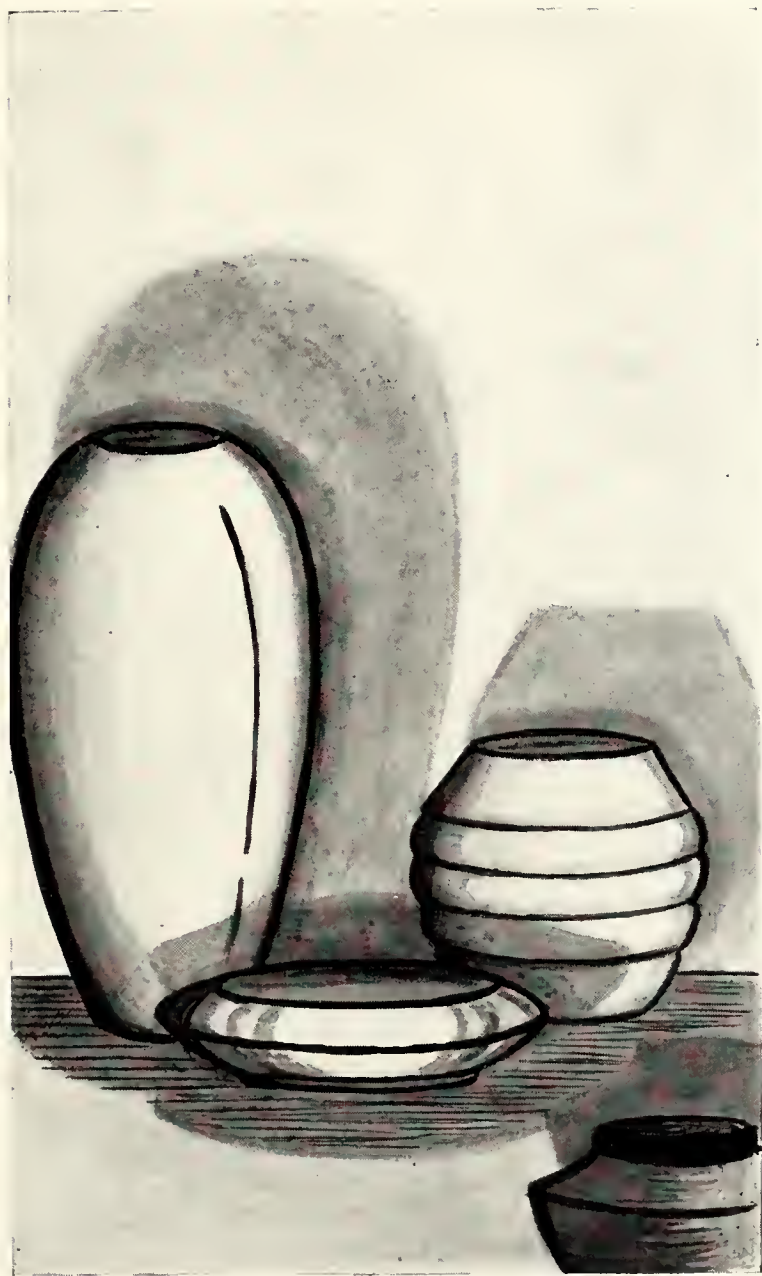
ALUMNI ASSOCIATION



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THE 1937
LIGHT TOWER



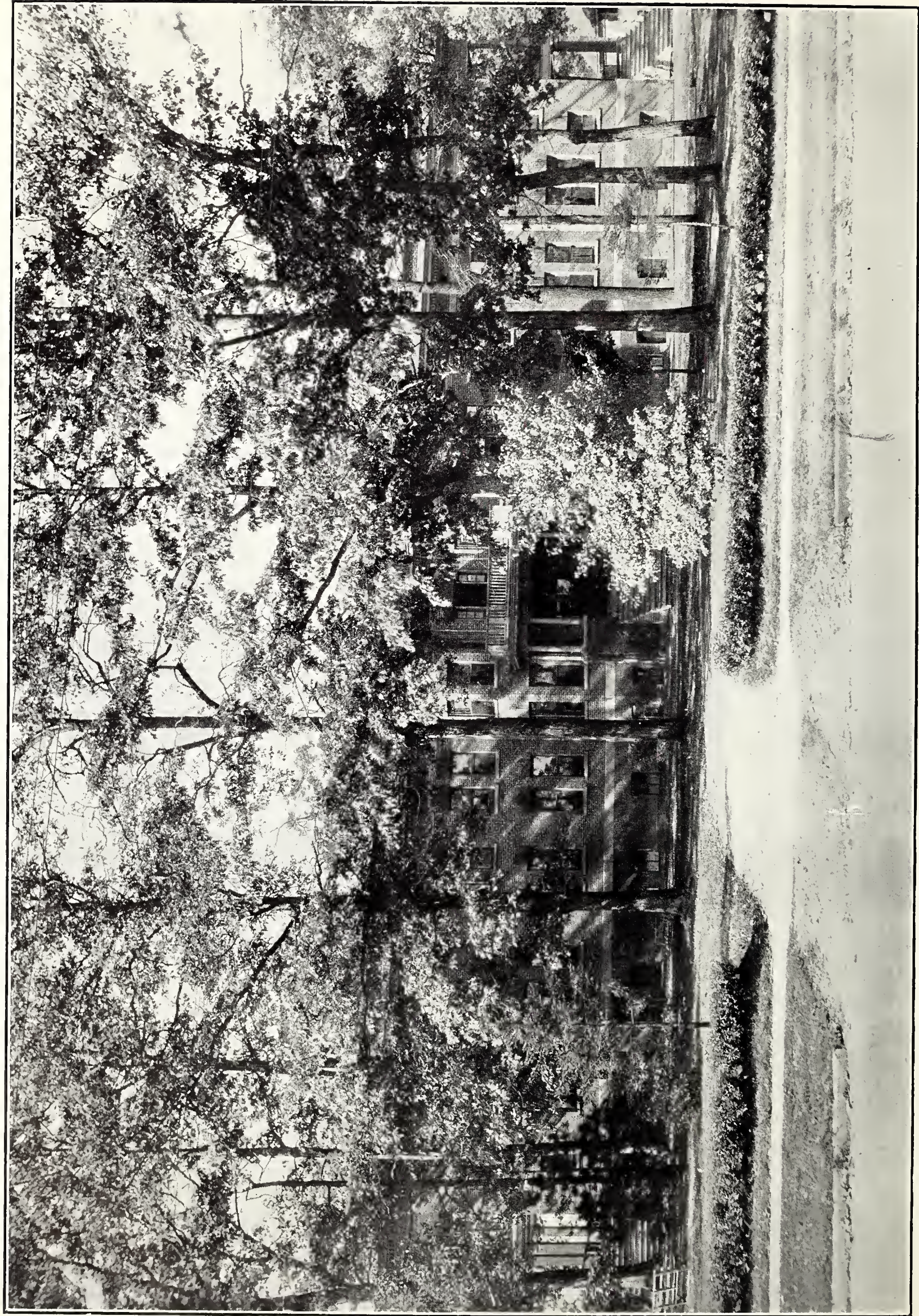
Published By

The Students

of the

FORT WAYNE

BIBLE INSTITUTE





BETHANY HALL



FOREWORD

In this publication we have attempted to carry out a theme, that of the Potter. In this world men may be represented as vessels of clay. Some of these have been formed on the wheel of God's Providence, to be molded and fashioned after His own likeness; while others may allow themselves to be turned on the wheel of sin, only to be marred, broken, and wasted.

It is the sincere desire of the staff that this issue of the LIGHT TOWER not only give its readers a vivid picture of school life at the Bible Institute, but portray this God-given institution as a pottery where God, the Master-Potter, through a consecrated and talented faculty and administration, is molding human vessels "meet for the Master's use."

OUTLINE

BOOK I—ADMINISTRATION

Pages 9-15

BOOK II—CLASSES

Pages 17-27

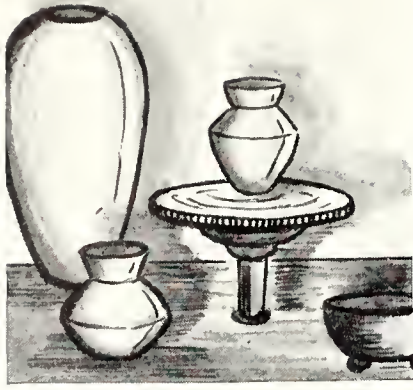
BOOK III—INSTITUTE LIFE

Pages 29-38



DEDICATION

To the Reverend Clayton D. Steiner, our missionary to Peru, South America, we respectfully dedicate this sixth edition of the LIGHT TOWER. The Reverend Mr. Steiner graduated from the Fort Wayne Bible Institute with the Class of Nineteen Twenty and since the year of Nineteen Twenty-Eight has been actively engaged in missionary work in the mountainous regions of the country to which God has called him. The Bible Institute is glad to have as one of its graduates such a devoted servant of Christ. Eternity alone will reveal the value of his labors of love for his Master in South America.



In Memoriam



January 29, 1917



April 3, 1937

AILEAN ROGERS

As fade the stars at morn away,
Their glory gone in perfect day,
So pass away the friends we love,
Their presence lost in worlds above,
While we o'er their slumbers are weeping.

As sink the stars when night is o'er,
To rise upon some other shore,
So sink our precious ones from sight,
In other skies to walk in light,
While we sorrow's vigils are keeping.

No more in east, or in the west,
Fade they from sight or sink to rest;
Fixed firm in that celestial air,
They radiant shine eternal there,
Our hearts up to meet them fond leaping.

—Rankin.



The Potter and the Clay

My Master is a Potter
With very skillful hands;
He molds His vessels as He wills
According to His plans.

He takes a lump of miry clay,
And slowly with great care
He fashions vessels for His use,
Vessels — choice and rare.

Our School is a choice Pottery
For vessels large and small;
He oversees the molding
And designing of them all.

Our Faculty are instruments
In His great skillful hands,
Instruments which help to shape
The object of His plans.

We students are the vessels
Made by the Potter's skill,
Vessels fit for the Master's use
And here to do His will.

Frieda Lugibill.



Bible Institute Board

Rev. J. A. Ringenberg, Chairman, 1937	-	-	-	Archbold, Ohio
Rev. C. J. Gerig, Secretary, 1937	-	-	-	Berne, Indiana
Rev. M. N. Amstutz, 1939	-	-	-	Royal Oak, Michigan
Rev. L. H. Ziemer, 1938	-	-	-	Toledo, Ohio
Mr. S. A. Lehman, 1939	-	-	-	Fort Wayne, Indiana
Rev. William Hygema, 1937	-	-	-	Dayton, Ohio
Rev. W. H. Lugibill, 1938	-	-	-	Peoria, Illinois
Rev. Harvey Mitchell, 1938	-	-	-	Grabill, Indiana
Rev. J. S. Wood, 1937	-	-	-	Detroit, Michigan

TRUSTEES

S. A. Lehman, Chairman, 1938	-	-	-	Fort Wayne, Indiana
John L. Ramseyer, 1937	-	-	-	Elkton, Michigan
Henry Roth, 1940	-	-	-	Grabill, Indiana
C. C. Welty, 1941	-	-	-	Fort Wayne, Indiana
Noah Schumacher, 1939	-	-	-	Pandora, Ohio

An Appreciation



MOTHER LUGIBILL

The Institute is indeed fortunate to list among its faculty and workers men and women who labor here because they love God and are more interested in His service than in money or in recognition by the world.

A school is what it is largely because of its administration and faculty, for they set its standards and influence its students in choosing and maintaining its ideals.

To the workers are due the physical comforts which the students enjoy and the conditions conducive to study. Although Mother Lugibill is no longer one of the workers, we still regard her as our "Mother."



ADMINISTRATION

“Then I went down to the potter’s house and behold he wrought a work on the wheels.”

Jeremiah 18:3.

The potter’s wheels are instruments used in perfecting the vessel as he molds the clay with his hands. We liken our Administration to the tools of the Great Potter. Just as the potter manipulates the wheels while molding the vessel into a complete and beautiful work, so God uses our Administration as instruments of blessing. Through their faithful ministry in teaching and exhorting, He is bringing forth many vessels “meet for the Master’s use.”



JOSEPH E. RAMSEYER
President
Lectures on Deeper Christian
Life.

Vessels of Honor

According to divine revelation God needs vessels in which to deposit "the riches of his grace" — "the unsearchable riches of Christ." Through this medium He makes Himself known in the world. Paul says, "For we preach not ourselves, but Christ Jesus the Lord." Then he adds, "But we have this treasure in earthen vessels, that the excellency of the power may be of God and not of us."

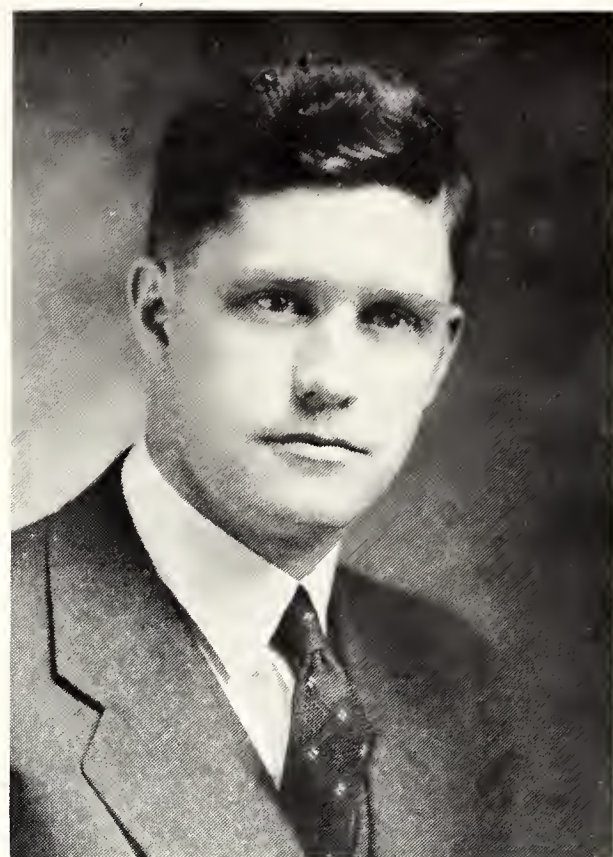
Through these vessels that He is preparing and using now as channels through which to pour Himself upon earth's needy ones, He will then exhibit the "riches of His grace" in the world to come. For we are told, "That in the ages to come, he might show the exceeding riches of His grace in His kindness toward us through Christ Jesus." Oh, glorious future, that shall never end!

God likens Himself unto a potter, as we read in Jeremiah eighteen; and His great pottery is here on earth. He forms His vessels out of clay. This refers to our human being with all its ransomed faculties. All those who wield themselves unreservedly and everlastingly to Him are MADE by Him "Vessels unto honor, sanctified and meet for the master's use, and prepared unto every good work." II Timothy 2:23.

May every one of the class of 1937 answer to the description above. Through you, not only may the Word of God be carried to many different parts of the world, but may the "Life of Jesus Christ" be made manifest as Paul says: "Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge BY US IN EVERY PLACE."



SAFARA A. WITMER
Dean
Fort Wayne Bible Institute
Indiana State University
A. B. Taylor University
Missions and Evangelism



“We Are His Workmanship” (Eph. 2:10)

We are living in a creative age. The emphasis even among Christians is on SERVICE and ACHIEVEMENT. We forget that WE OURSELVES are the product of God's creative work in redemption. Oh, that the meaning of this tremendous truth would grip us as the truth of God's love almost overwhelmed the mind of a South Sea native when he first heard a missionary repeat John 3:16. "Is it true?" he asked. "Can it be that God so loved the world? Is it really true?" The missionary assured him that it was the very message he came to proclaim. The native burst into tears, and turning from the little company, retreated soberly into the bushes to think alone on the wonderful news.

"WE ARE HIS WORKMANSHIP!" We are the object of His redeeming love! We are to be fashioned according to HIS creative plan! The infinite God-Father, Son, and Holy Spirit — is trying to make something worthy out of us! He has gone to the limit in His investment in the finished product! He "gave His only begotten Son!" And what a glorious ideal the divine Potter has for you and me! From the horrible pit of miry clay, from the depths of depravity and ruin, He takes the raw material of broken, sin-besmirched human lives and begins to remake and fashion them according to His glorious purpose. And that is nothing less than Christlikeness. He is creating free, holy, Christlike personalities who will live forever in His fellowship and share with Him the glories of the world to come! May we never cease to wonder, love, and praise!



LILLIAN M. ZELLER, Dean of Women

Nyack Missionary Training Institute
Bowling Green State Normal
English and Expression



REV. PAUL UPDIKE

A. B., Manchester College
Graduate Work at Chicago University
Christian Education and History



C. ADOLPH GERBER

Moody Bible Institute
Theory of Music and Voice

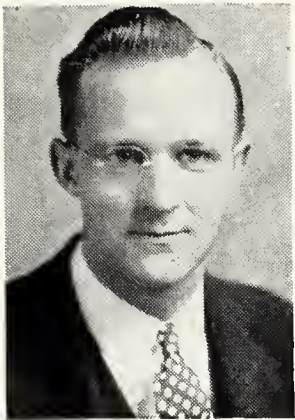


REV. LOYAL R. RINGENBERG

Fort Wayne Bible Institute
Valley City State Normal
A. B. Taylor University
Old Testament and Church History

E. IRENE SMITH

Columbus Normal
A. B., Ohio State University
Language and History



REV. HAROLD E. WISWELL

Fort Wayne Bible Institute
A. B., B. Th., Marion College
Philosophy



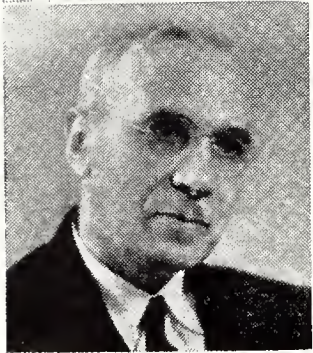
RAYMOND M. WEAVER

Oberlin College
Northwestern University
Piano

REV. BENJAMIN F. LEIGHTNER

Fort Wayne Bible Institute
Biblical and Pastoral Theology





PETER L. EICHER
Business Manager



MYRLE Z. GASKILL
Secretary and Bookkeeper



MELVENA E. BASINGER
Dining Room Supervisor
Cook



LUELLA MILLER
Matron of Administration Building



ALFRED ZAHLOUT

Student Instructor in Violin



PRUDENCE GERBER

Registered Nurse and Red Cross Instructor
Red Cross Courses in First Aid and Home Hygiene



MRS. J. E. RAMSEYER



MRS. FLOYD MILLER

A. B., Illinois Wesleyan University
English
Matron of Bethany Hall



Chapel

(The following are only a small part of the Master Potter's loving, shaping touches made possible by His consecrated workmen — His tools.)

"It is an unwise thing to be so heavenly minded that we are no earthly good."

"Remember that the test of your ministry will be what you have left after you have gone."

"Beliefs are what a man holds, but a conviction holds the man."

"Spirit-filled Christians are like mountain engines. What a load they carry!"

"Our lives are to be according to His blueprint."

"The foundation of our life-building should be Christ; the four walls: faith, prayer, love, and hope."

"It is the Holy Spirit's desire to take the fullness of God and give it unto us."

"God must conquer our minds and affections, and subdue our wills."

"God's work advances when the iron wills of men are made to float on the waters of grace."

"God is far more interested in the worker than in the work."

"I know Christ arose, because I met Him after He arose."

"When we believe, we don't worry; when we worry, we don't believe."

"Christianity is a life!"

"God is more concerned about you than about what you can do."

"The devil drives, but Jesus leads."

"Preachers are not sermon-makers, but man-makers."

"Jesus' purpose was not to isolate Himself from social life, but to sanctify it."

"Faith is the silent partner of obedience."

"The path of obedience lies along the river of God's blessing."

"Satan may put a wall all the way round us, but he can't put a roof over us."

"God is working for us, in us, by us, and with us."

"Jesus is worthy of our confidence. He has great confidence in us. Let us have great confidence in Him."



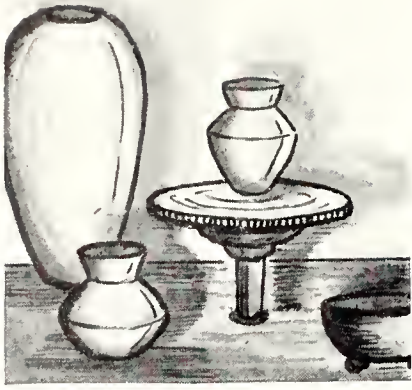
CLASSES

. . . "But now, O Lord, thou art our Father; we are the clay, and thou our Potter; and we all are the work of thy hand."
Isaiah 64:8.

In these words the Prophet Isaiah voiced the cry of God's people in a time when iniquity abounded and apostacy was rife. There has always been a faithful remnant who have yielded their all unto God to become the work of His Hand.

During this present age of infidelity and compromise God has a remnant; and as we, the students of the Bible Institute, yield our hearts and lives to His Holy Will, we join his remnant with the prayer:

"Have thine own way, Lord,
Have thine own way,
Thou art the Potter,
I am the clay,
Mold me and make me,
After thy will,
While I am waiting,
Yielded and still."



SENIORS

CLASS MOTTO

“Be Fragrant For Christ”

II Cor. 2:14

CLASS COLORS

Red and White

CLASS FLOWER

Crimson Rose

The Fragrance of Christ

Jesus, the sweet Rose of Sharon,
The Fairest of all to me,
In all Thy works and creation
Help us Thy beauty to see.

We would be followers of Jesus,
And fragrant for Him we would be
That as we walk in this pathway,
Others His fragrance might see.

The years we have spent in the Institute,
Have molded and shaped our lives,
They have taught us to be like the Master—
Humble and meek and wise.

We have learned to follow Him closely,
That we ever like Him might be,
That we may shed forth His fragrance
For this sinful world to see.

Our Bible school days are now ended,
We are leaving our school today,
To tell the lost of salvation,
By our lives and by what we say.

In the years that are now beginning,
We want our own lives to tell,
To a world that is lost and dying,
To a world on its way to Hell.

We want to go tell the glad story,
That is ever new — yet old,
To those who are lost and dying,
To those who are out of the fold.

—Irene Dillender.



HOWARD G. EICHER

Alpena, Michigan
Theological Course
President Senior Class
Gospel Team, Men's Chorus, Special Chorus,
President Mission Band, Student Pastor.

"Who His own self bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness." I Pet. 2:24.



ROMA C. CLARK

Louisville, Kentucky
Bible Course
Vice President Senior Class
Assistant Editor Light Tower, President Missions Club,
Vice President Mission Band.

"I will say of the Lord, He is my refuge and my fortress: my God; in Him will I trust." Psalm 91:2.

LUCILLE NISWANDER

Ottawa, Ohio
Bible-Music Course
Secretary Senior Class
Gospel Team, Women's Chorus, Special Chorus

"Behold, God is my salvation: I will trust and not be afraid: for the Lord Jehovah is my strength and my song; He also is become my salvation." Isaiah 12:2.



VINCENT RUPP

Phoenix, Arizona
Missionary Course
Treasurer Senior Class, Men's Chorus,
Special Chorus

"They that wait upon the Lord shall renew their strength."





KENNETH P. RUPP

Mamori, via Conakry,
French West Africa.
Missionary Course
Chaplain Senior Class
President Mission Band, Men's Chorus

"God is our refuge and strength. A very present help in trouble. Therefore will not we fear." Psalm 46:1,2.



IRENE DILLENDER

Orrville, Ohio
Missionary Course.
Secretary Mission Band

"My presence shall go with thee, and I will give thee rest. Ex. 33:4.

EDITH EHLKE

Montague, Michigan
Bible Course
Secretary Missions Club
Associate Editor, 1935 Light Tower

"Trust in the Lord with all thine heart; and lean not unto thine own understanding. In all thy ways acknowledge Him, and He shall direct thy paths." Prov. 3:5,6.



DONALD B. EICHER

Alpena, Michigan
Bible-Music Course
Gospel Team, Men's Chorus, Special Chorus,
Chorister Mission Band, Photo-Editor, 1935 Light Tower

"Thou wilt shew me the path of life: in Thy presence is fulness joy; at thy right hand there are pleasures for evermore." Psalm 16:11.



IRENE GINTER

Elkton, Michigan
Bible-Music Course
Secretary Mission Band, Gospel Team,
Women's Chorus, Special Chorus, Witness Staff

"Not that we are sufficient of ourselves to think anything as of ourselves; but our sufficiency is of God." II Cor. 3:5.



LORRAINE HOUSER

Swanton, Ohio
Bible-Music Course
Pianist Mission Band, Gospel Team,
Women's Chorus, Special Chorus.

"Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and that your fruit should remain: that whatsoever ye shall ask of the Father in my name, he may give it to you." John 15:16.



CLARENCE FARMER

Logansport, Indiana
Theological Course
President Men's Club, Men's Chorus,
Special Chorus, Student Pastor

"Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness." Isa. 41:10.



LILLIAN HOOK

Hicksville, Ohio
Missionary Course
Vice President Mission Band, Gospel Team,
Women's Chorus, Special Chorus

"Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O Lord, my strength and my redeemer."

Psalm 19:14.



ALYCE LEIOLOHA TULLOCH

Honolulu, Hawaii

Bible-Music Course

Mission's Club Chorister, President Philatheat Club,

Women's Chorus, Gospel Team, Special Chorus

"Faithful is he that calleth you, who also will do it." I Thess. 5:24.



SYLVIA ZIMMERMAN

Geneva, Indiana

Bible-Music Course

Women's Chorus

Special Chorus

"Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid." John 14:27.

WILLIS WOODS

Wolcottville, Indiana

Theological Course

Gospel Team, Mission Band Chorister

Men's Chorus

"Jesus Christ the same yesterday, and today, and forever." Heb. 13:8.



FLORENCE C. ROBISON

Erie, Pennsylvania

Christian Education Course

Women's Chorus

Special Chorus

"Delight thyself also in the Lord, and He shall give thee the desires of thine heart." Psalm 37:4.



GEORGE POWERS

Fort Wayne, Indiana
Bible-Music Course
Men's Chorus
Special Chorus

"For I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day."

II Tim. 1:12.



JOYCE KRAFT

Detroit, Michigan
Bible-Music Course
Gospel Team, Women's Chorus,
Special Chorus

"I will instruct thee and teach thee in the way which thou shalt go; I will guide thee with mine eye." Psalm 32:8.



ELLA M. LISHMAN

Nanticoke, Ontario, Canada
Bible Course
Sunday School Teaching

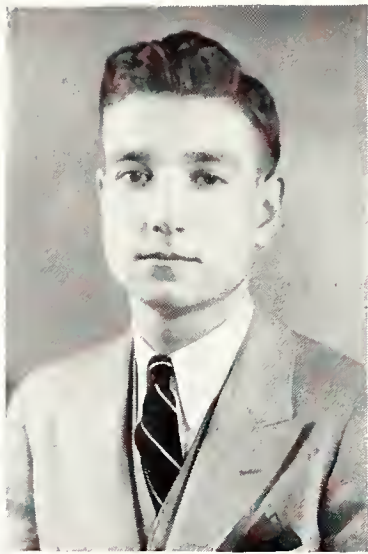
"For we have not an high priest, which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin."



DOROTHY E. JONES

Chicago, Illinois
Four Year Academic Course
Curator Mission Band
Treasurer Missions Club
Art Editor, 1936 Light Tower

"I sought the Lord, and He heard me, and delivered me from all my fears." Psalm 34:4.



MYRON RODEBAUGH

Fort Wayne, Indiana
Bible-Music Course
Pianist Mission Band
Special Chorus

“The Eternal God is thy refuge and underneath are the everlasting arms.” Deut. 33:27.



DOROTHY WIEDERKEHR

Pettisville, Ohio
Pianist Mission Band, Gospel Team,
Women’s Chorus, Special Chorus, Orphanage Work

“To know the love of Christ, which passeth knowledge, that ye might be filled with all the fullness of God.” Ephesians 3:19.

From Our Statistician

TOTAL ENROLLMENT - - - - - 155

NUMBER ENROLLED IN COURSES		DENOMINATIONS REPRESENTED	
Bible	69	Baptist	13
Bible-Music	26	Christian	3
Academic	11	Christian Union	3
Evening	16	Christian and Missionary Alliance	20
Specials	33	Church of the Brethren	2
STATES REPRESENTED	12	Church of God	1
Arizona	2	Conference Mennonite	3
Hawaii	1	Congregational	2
Illinois	9	Defenseless Mennonite	1
Indiana	53	Evangelical	11
Kentucky	3	Friends	2
Michigan	30	Lutheran	2
Nebraska	2	Methodist Episcopal	7
New York	2	Methodist Protestant	2
Ohio	47	Methodist, Wesleyan	1
Ontario	1	Missionary C. A.	45
Pennsylvania	4	Nazarene	5
Tennessee	1	Mennonite Brethren in Christ	7
		Pilgrim Holiness	2
		United Brethren	5
		United Presbyterian	1
		No Church Affiliation	17

Class of '38



First Row: Einer Burget, Mabel Schindler, Eunice Steiner, Tillman Amstutz, Margaret Riisness, Mildred Thom, Harlan Eicher.

Second Row: George Agin, Sarah McDowell, Ruth Lucks, Helen Lucks, Eloise Rogers, Ailean Rogers, Paul McDowell.

Third Row: Herman Wagner, Ruth Welty, Julia Likins, Kenneth Geiger, Josephine Danforth, Flora Hara, Harold Arman.

Fourth Row: Theodore Helzerman, Ramona Felts, Helen Moughler, Clara Smith, Cecile Wilson, Edna Pape, Robert Treat.

Fifth Row: Edgar Shady, Clara Eicher, S. N. Wallace, Ruth Grant, David Rupp.

Classes of '39 and '40



First Row: Frieda Lugibill, Dorothy Hesselbart, Alfred Zahlout, Erma Weldy, Ruth Dilgart, Genevieve Dilgart, Donald Kelley, Eunice Gerig, Adah Baumgartner.

Second Row: Dorothy Rothfuss, Gaylord Lehman, Ann Stewart, Elizabeth Wilson, Norman Moser, Marjorie Ryneearson, Irene Burbaugh, Wesley Smith, Flora Siemantel.

Third Row: Richard Hartman, Olive Harrold, Ruth McClure, Paul Rupp, Anna Adams, Raymond Jewell, Gertrude Amstutz, Doris Seger, Alfred Clough.

Fourth Row: Clayton Weicker, Jane Bedsworth, John Knopp, Mabel Woods, Brown Hudson, Evelyn Steiger, Eugene Miller, Juanita McAuley, Oscar Eicher.

Fifth Row: Edward Wagner, Gabriele Martig, Thelma Baxley, Kenneth Sheets, Ruth Moser, Robert Kaiser, Helen Wagner, Roy Johnson, Margaret Crowell.

Sixth Row: Phyllis Idle, Milton Noble, Esther Welty, Paul Rager, Jean Riseborough.

Without picture: James Wright.

Special Students



First Row: Florence Cavender, Mildred Andrew, Carl Bennett, Evelyn Holly, Alice Jackson, Virgil Stout, Esther Frey, Benlah Rupp.

Second Row: Jean Brundige, Max Heller, Sophia Deister, Mrs. Dwight Niswander, Dwight Niswander, Katherine Paulus, David McClain, Berneice Amstutz.

Third Row: Dale Summers, Maxine Funk, Luella Landrey, Kenneth Hyman, Mrs. Kenneth Hyman, Floyd Miller, Nora V. Keene, Richard Lehman.

Fourth Row: Effie Bremer, Dorothy Welty, Catherine Gratz, Francis McCormick, George Wilhelm, Gladys Green, Lois Gerig, Mrs. Marguerite Smith.



The Light Tower Staff



Standing: S. N. Wallace, Gaylord Lehman, Dorothy Hesselbart, Harold Arman, Kenneth Geiger, Doris Seger.

Seated: Alice Jackson, Mrs. B. G. Smith, Mrs. Roma Clark, Evelyn Holly, Tillman Amstutz.

Editor-in-Chief	-	-	-	-	-	-	Kenneth Geiger
Assistant Editor	-	-	-	-	-	-	Mrs. Roma Clark
Associate Editor	-	-	-	-	-	-	Dorothy Hesselbart
Associate Editor	-	-	-	-	-	-	Alice Jackson
Business Manager	-	-	-	-	-	-	S. N. Wallace
Circulation Manager	-	-	-	-	-	-	Tillman Amstutz
Art Editor	-	-	-	-	-	-	Doris Seger
Art Editor	-	-	-	-	-	-	Harold Arman
Photograph Editor	-	-	-	-	-	-	Evelyn Holly
Photograph Editor	-	-	-	-	-	-	Gaylord Lehman
Faculty Adviser	-	-	-	-	-	-	Mrs. B. G. Smith



INSTITUTE LIFE

The work of a potter would be in vain if the vessels on which he spent so many precious hours were not put to use. The Bible Institute furnishes a variety of activities other than actual study, as will be seen in this section. The school motto, "Training for service and service in training," aptly portrays this phase of school life.

"But in a great house there are not only vessels of gold and silver, but also of wood and of earth; and some to honour and some to dishonour. If a man therefore purge himself of these, he shall be a vessel unto honour, sanctified, and meet for the Master's use, and prepared unto every good work."

II Timothy 2:20,21.



Men's Chorus

During the last few years another branch of practical work has been added to those already established at the Bible Institute. This addition consists of a men's chorus, which is composed of selected voices. In the course of the school year this group of men conduct services in churches of different denominations in and around Fort Wayne. An organized tour is planned each year, which takes the chorus into the states of Ohio, Indiana, Michigan, and Illinois.

The purpose of this chorus is twofold. The first objective is the winning of precious souls for our Master. The second reason for these efforts is the advertisement of the school and getting other young people interested in a Bible education. While we know that many souls are won to the Lord on these trips through the songs and testimonies of the young men, the real value of this ministry will never be known until we gather around the Throne of God.

Jack Stout.

Top Row: Clayton Weicker, Dale Summers, Carl Bennett, Paul McDowell, Paul Rager, Robert Treat, Paul Rupp, Tillman Amstutz, David Rupp.

Second Row: Donald Eicher, Willis Woods, Gaylord Lehman, Harold Arman, Kenneth Geiger, Milton Noble, Norman Moser, Harlan Eicher, Vincent Rupp.

First Row: P. L. Eicher, Prof. C. A. Gerber (Director), Alfred Zahlout, Clarence Farmer, Brown Hudson, Eugene Miller, Alfred Clough, Kenneth Rupp.





Women's Chorus

The Women's chorus, composed of thirty-one voices, is under the direction of Mrs. Harold Wiswell. Familiar gospel songs are used, in the singing of which, special attention is given to phrasing and shading. However, musical technique is not over-stressed, but greater attention is given to the spirit in which the songs are sung. Each rendition is backed up by prayer and consecrated lives. The rich testimonies of these young ladies have proven to be a blessing to many.

This year the chorus made a tour in Ohio giving their testimonies and singing the story of salvation to a needy world.

Lorraine Houser.

Top Row: Frieda Lugibill, Phyllis Idle, Juanita McAuley, Margaret Crowell, Sylvia Zimmerman, Evelyn Steiger, Joyce Kraft, Lucille Niswander, Florence Robison.

Second Row: Dorothy Wiederkehr, Lillian Hook, Irene Ginter, Lorraine Houser, Ruth Dilgart, Ruth McClure, Gertrude Amstutz, Mildred Thom, Ruth Grant, Genevieve Dilgart, Ann Stewart, Esther Welty, Alice Jackson, Mrs. Harold Wiswell (Directress).

First Row: Mabel Woods, Evelyn Holly, Gabriele Martig, Ailean Rogers, Adah Baumgartner, Doris Seger, Eloise Rogers, Mrs. Dwight Niswander.





Special Chorus



The Special Chorus is composed of a chosen group of men and women who meet once a week to sing mainly sacred classics, such as choruses from "Elijah," "Messiah," and other oratorios. Great spiritual benefit is derived, as well as training, for practically all of these classics are Scripture put to music, telling of God's goodness and greatness.

The Chorus gives sacred concerts during the year and also the annual music concert of commencement week.

Margaret Riisness.



A Day at the Bible Institute

The Institute is truly a vine of God's own planting, and the years have marked her steady growth and development. God has graciously brought together students of unique characteristics and attainments, from various localities and creeds, to live a consistent Christian life with bright prospects for Christian training.

A glimpse into the Bible Institute life is an interesting one. Much is held in obscurity from the public eye. Let me draw the curtains aside and reveal the student life to all. And now! Shall we begin? Just a peek at a time! It is rosy dawn and all is quiet until a bell pierces the air to remind us that it is six o'clock in the morning. We hear the hurrying of feet through the halls; a room-mate saying, "Get up, Clara, that was the rising bell;" and soon every sleepy head is aroused from peaceful slumber. Because the students learn to redeem the time from the very beginning of their school career, they hurry in their morning dressing and put the finishing touches here and there just in time for the quiet hour. In this quiet hour time is spent in the reading of God's Word or in silent prayer. This enriches the young lives, strengthening them for the day's activities and tests.

Lost in adoration and worship, we hear the breakfast call, summoning all the students to the dining room for the morning meal and for fellowship. They enter singing a chorus and that is uplifting in itself. For twenty minutes there is a buzz about this, that, and everything else, and breakfast is over.

One hour of recreation follows, and perhaps it would be wise just now, to see the different rooms receive some attention. Beds are made, floors swept, furniture dusted, rugs shaken, and all is in order. Each student does an hour's work, which may be washing dishes, cleaning a class room, or assisting in the kitchen. Usually all of this is done during the recreation periods which come in the morning, after dinner, late noon, and after supper. The outstanding workers are our laundry crew, the dear pie girl, and those who accompany for Professor Gerber.

Eight o'clock! Now the classes begin. We see the students in English writing a theme or speaking on some subject they wish they understood. We see them in the doctrine class, in Hebrews, and in Missions, studying to show themselves approved unto God. We hear the voice and piano students enjoying their practice periods, trying to discover harmonies, if their fingers are not all thumbs and their voices not too sharp.

Nine forty-five! The chapel period! The students enter, eager for a blessing from the Lord. The chorister and pianist begin with a rich, worshipful hymn, which is climaxed by prayer. The message is brought by either a faculty member, a worker, or an outside speaker; but today we listen to a much concerned senior. After our inspiring chapel hour, we find the students toiling on until the dinner bell rings. Tired, hungry, yet singing as usual, they enter the dining room to enjoy the noon meal.

Recreation! This period is of most delight to the boys. They enjoy their ball games immensely and one can hear their voices a block away. Our business manager, the Reverend P. L. Eicher, enjoys playing with our vigorous youth and has some of them stepping to keep up with him. And now again, study hours! If this were Wednesday, our special chorus groups would meet at appointed times to sing those beautiful anthems and hymns written so long ago. Every one is busy and the afternoon soon slips away.

The five o'clock bell rings and the missionary prayer meeting begins. Tonight we pray for China. A number meet to take part in the meeting and all are enriched in prayer. Supper at five-thirty and by this time many are weary and tired. After enjoying the meal, the chairs are pulled back around the dining room and all share in testimony, song, and prayer.

Back in the dormitories again we see some retiring early and others toiling over their books until nine forty-five, at which time we see them getting ready for bed. The day has been one of much victory and hard study. We have noticed through the day, students on their knees in prayer, others giving forth a happy testimony of what God has wrought, a teacher giving helpful advice to one far younger in years and experience; and best of all, God has met every need. The "ten-ten bell" rings, which means — lights out! and the students are between their sheets, praising God for all things.

Alyce Tulloch.



Social Life

The Institute has as the main objective for students a Bible Education; yet it believes that its students, coming as strangers from many states, should become acquainted and should further cultivate and enrich their social life.

Provision for such has been made under the direction of Mrs. Irene Smith. During the first week of school, in order to become acquainted, the students met on the campus for a wiener roast. A few weeks later they had an outing at Foster Park which is within walking distance of the school. One moonlight evening in the late fall there was a Bonfire Service on the campus. Supper was served out-of-doors and the students gathered for evening worship in a large circle around a great bonfire. In November in a special service we honored our president and his wife, who were moving into their new bungalow, after having made their home in the Institute since its beginning.

Lucille Niswander.

(1) Mr. and Mrs. Ramseyer's new home, (2) Dining Room Crew, (3) Mr. Gerber giving a lesson, (4) Kitchen Crew, (5) Office Assistant, (6) Guess Who!, (7) Accompanists, (8) "The Editor," (9) Mimeograph Operator, (10) Bellhops, (11) Open House, (12) Dishwashers, (13) Librarians, (14) Cleaners, (15) Has the mail come? (16) Laundry Crew.





Gospel Teams

The Gospel Teams constitute an important branch of the Practical Service Department. A regular team consists of an organized quartet of singers and a speaker, but it depends upon the requirements of the particular assignment.

The work of the Teams is not primarily to advertise the Bible Institute, but to win souls for Christ, to give out the Gospel of Jesus Christ through song, testimony, and the preaching of His Word.

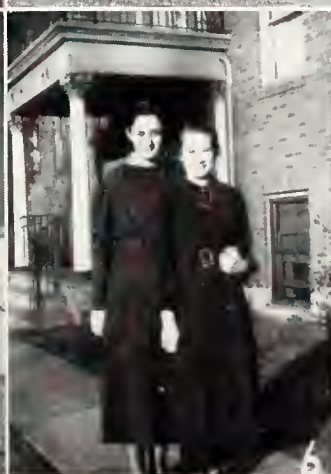
Before taking up the work of any assignment, there is always time given to waiting upon God for divine guidance and an enduement of power. This is the reason for the joyful faces that return to the Institute after a day in His service.

Oh, how the Lord has blessed the week-end ministries. Truly it is nothing that we have done, but the Lord has used these weak vessels for His glory and for the furtherance of His kingdom. "Not I, but Christ."

The teams have ministered in twenty different denominations, besides tabernacles and missions, within a radius of two hundred miles of Fort Wayne.

Irene Ginter.

(1) Ladies' Trio, Ailean Rogers, Mrs. Kenneth Hyman, Eloise Rogers; (2) Men's Quartet, Virgil Stout, Willis Woods, Kenneth Geiger, Alfred Clough; (3) Tract Team, (4) Ladies' Quartet, Juanita McAuley, Gertrude Amstutz, Ruth Grant, Julia Likins; (5) Ladies' Quartet, Lorraine Houser, Elda Gerber, Irene Ginter, Alyce Tullock; (6) Ladies' Duet, Esther Welty, Eunice Steiner; (7) Ladies' Trio, Lucille Niswander, Joyce Kraft, Ruth McClure; (8) Ladies' Trio, Phyllis Idle, Doris Seger, Adah Baumgartner.





Mission Band

Two girls were sitting in a cozy living room, busily talking. Dorothy, a Bible Institute student, was telling her friend, Ruth, all the details of school life.

"Every Friday night we forget our lessons and go to Mission Band," Dorothy was saying.

"Mission Band? What's that?" queried Ruth.

"It's our missionary society, which has been organized by the students and is entirely in their charge."

"But what kind of meetings do you have?" Ruth wanted to know.

"Oh, we have a service similar to most religious services with songs, prayer, an offering for the missionary in South America whom we support, and an address. The speakers, who are usually missionaries, have been from China, India, Africa, Spain, South America, The Philippines, Canada, and Russia. We often forget that there are millions of people who are waiting for someone to tell them of Jesus; but when we hear these missionaries speak and see the pictures that many of them have to show, our hearts are moved to give, to pray, and to go ourselves. Because of Christ's last commandment, Mission Band has for many years been a permanent Bible Institute institution."

Mabel Schindler.

OFFICERS

First Semester		Second Semester
Howard Eicher.....	President.....	Kenneth Rupp
Roma Clark.....	Vice President.....	Lillian Hook
Irene Ginter.....	Secretary.....	Irene Dillender
Kenneth Geiger.....	Treasurer.....	Herman Wagner
Donald Eicher.....	Chorister.....	Willis Woods
Myron Rodebaugh.....	Pianist.....	Dorothy Weiderkehr
Julia Likins.....	Curator.....	Ruth Lucks
Dorothy Jones.....	Curator.....	Eunice Steiner

Standing: Donald Eicher, Kenneth Rupp, Howard Eicher, Willis Woods.

Seated: Herman Wagner, Mrs. Roma Clark, Lillian Hook, Irene Ginter, Eunice Steiner, Kenneth Geiger.





From Our Missionary

"We are ambassadors for Christ." An ambassador is a minister of highest rank sent by his government to reside in another country and there to represent its interest. What an exalted privilege is ours! Called as representatives of King Eternal to negotiate with men (foreigners to God's Kingdom) in regard to their reconciliation to God! A few observations will show the nature of our calling and mission as servants of God.

An ambassador must be a citizen of the country that has called him and must keep in continual communication with his Sovereign. He is vested with full powers to speak and act for him, and his own personal desires must never predominate over the instructions of his government. He must faithfully defend the interests of his country. He does not speak in his own name. Any insult against his person is considered as a direct offense against his government. He is supported by the potentate that sent him and all the ruler's forces are pledged to guarantee his protection and safety. Having this backing by the government of God, let us go into all the world and beseech men to be reconciled to God.

Clayton D. Steiner.

- | | |
|-------------------------------------|--------------------------------|
| 1. Mr. and Mrs. Steiner and Family. | 4. A common street scene. |
| 2. Llamas. | 5. The chapel. |
| 3. Bridge across the Maranon River. | 6. Preparing dinner on a tour. |





Witnessing for Christ

SUNDAY SCHOOL TEACHING

It is a privilege to be given an assignment to teach a Sunday School class. Our Lord was one of the greatest teachers ever known; and if we are to pattern our lives after him, we must put forth every possible effort to teach the precious truths from the Scriptures.

At present, our Institute has student teachers in four denominations; this shows that the teachings here are interdenominational. Since children today seem to get so little religious training in the home, we pray that the seed we give out will fall into fertile ground and bring forth fruit in years to come. Giving out the gospel requires that we live close to God and that we be guided by the Holy Spirit in all we say and do.

Mildred Thom.

STREET MEETINGS

Because of our great love for Christ, we consider it a privilege to witness for Him on the street corner in testimony, song, and prayer. Although we have found street meetings rather difficult to hold because of the distractions which draw the attention of the people from the service, yet we have also found that, in spite of difficulty, God has used our ministry to touch hearts. We have had great joy when people have asked us by an unlifted hand to pray for them, or when upon several occasions we have knelt on the street and pointed those without hope or friend to the best Friend that man has ever known, the blessed Savior of the world.

Willis Woods.

TRACT TEAM

Every Saturday evening a small group of young men gather in Mr. Ringenberg's office for prayer. After asking God to bless their efforts, they select about a hundred gospel tracts apiece, and leave the Institute in pairs. The next two hours will find these consecrated servants of God invading saloons, restaurants, hotel cafes, bus stations, railroad stations, or any other public place, to distribute the little messages of God's love for a lost and dying world. Souls are touched; the students are becoming acquainted with actual conditions; and the glorious gospel is going out.

Robert S. Treat.

JAIL TEAM

The Jail Team of the Institute is a group of young men who, each Sunday morning, assist in the county jail in a service conducted by the workers of the City Rescue Mission. The services are evangelistic throughout, since their express purpose is to win for Christ the men and women whom Satan, the hard taskmaster, has not only enclosed within prison walls, but has also bound by the desires and habits of sin.

Eugene Miller.

HOUSE-TO-HOUSE VISITATION

There is a great advantage in going into the homes of the people of a community; for the visitor is not only helping those in spiritual need, but is also gaining experience for his own future work. People who never go to church, welcome a visitor from the church; they open their hearts and talk freely of the problems that confront and confuse them; they are often more ready to pray and accept Christ in the quiet of their own home than in church.

Gabriele E. Martig.

CITY MISSION

Each Sunday evening at 7:05 the bell rings and about a dozen girls rush from Bethany Hall to the bus, which, with its driver, is patiently waiting to convey us to The City Mission. We wait several minutes in order to be sure that we have not missed anyone. Then someone prays, asking God's protection over us. We are off!

A program committee has some special music planned for each Sunday evening. Since going to The City Mission, we have had the joy of seeing several souls born again.

Lillian Hook.



Clubs and Organizations

FIVE O'CLOCK PRAYER MEETING

In compliance with our Lord's command, we have set aside a period from five to five-thirty each evening specifically for missionary intercession. An arranged schedule enables us to remember definitely every harvest field once during each week. Different leaders, a boy and a girl, are appointed to take charge for one week and to present prayer requests.

His promise to us is: "Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession."

Sarah McDowell.

MISSIONS CLUB

The Missions Club, or "Light Bearers," is an organization of girls interested in missions, both at home and abroad. It is the desire of the club to intensify missionary interest by correspondence with missionaries on the field, by heart-to-heart talks given by missionaries in person, and by reports of visitation work done by students. This year the group has been doing visitation work for the Salvation Army at Belmont, a needy section of the city, and for the Central Missionary Church.

Edna Pape.

THE PHILATHEAN CLUB

The Philathean Club is an organization of all the women students. Its purpose is that of promoting Christian fellowship through such activities as the Missions Club, and especially through the Fireside Meetings.

Fireside Meetings are generally held once a month in the reception room of Bethany Hall. These are times of social and spiritual fellowship. An interesting program is arranged, and often some project begun that is carried on throughout the month.

At the first meeting in October names were drawn for "Silent Sisters," who during the month performed many helpful little acts. At the next meeting the identity of the "Silent Sisters" was revealed. The Missions Club had charge of one meeting, in which several girls in costumes gave talks on countries they represented. Another project was the purchase of a camera for Miss Greer, a missionary, before her return to China.

Edith Ehlke.

THE YOUNG MEN'S INSPIRATIONAL CLUB

This year a new organization for men was formed, the purpose of which is to make them familiar with parliamentary law and to accustom them to speak in public. Its name is quite fitting, for the subjects discussed are sometimes religious in nature, sometimes secular.

Clarence Farmer.



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- Sept. 8—Registration day. Arrival of new students.
Sept. 10—Classes began. A delightful "Get-Acquainted" supper on the campus.
Sept. 11—First Mission Band service. Dr. Greenfield spoke on the Christ worth knowing.
Oct. 1—First issue of the BIBLE VISION made its appearance.
Oct. 5—Our first day of prayer in which the Lord's presence was predominate.
Nov. 4—Pleasant fellowship at evening devotions around the piano. How we enjoyed Mr. Zahlout's violin solos.
Nov. 18—A never-to-be-forgotten reception for Mr. and Mrs. Ramseyer as we presented our gifts for their new little cottage across the street.
Dec. 2—Rev. McIntyre with us for our day of prayer.
Dec. 16—Election of the LIGHT TOWER staff.
Dec. 23—Christmas vacation!
Jan. 8—Peter Dyneka stirred our hearts with a message on Russia in our Mission Band service.
Jan. 22—Examinations are over! Registration day for the second semester.
Jan. 25—Open house in both dormitories.
Feb. 24—Seniors honored with a "Missionary Tea."
Mar. 4—A new experience for most of us — an earthquake!
Mar. 25—Exchange of farewells as we parted for Easter vacation.
Apr. 5—Our hearts were indeed saddened as we bowed in silent prayer in loving memory of the sweet Christian life of Ailean Rogers.
Apr. 16—Women's Chorus makes a tour through Ohio under the direction of Mrs. Harold Wiswell.
Apr. 21—Campus day.
Apr. 22—Men's Chorus leaves for Michigan to fill singing engagements.
May 9—Bible Institute day.
May 24—Senior Night.
May 23—Baccalaureate service.
May 25—Student recital.
May 26—Fellowship Circle supper at Foster Park.
May 27—Commencement. May God's richest blessings be upon our Seniors as they go out in His service.

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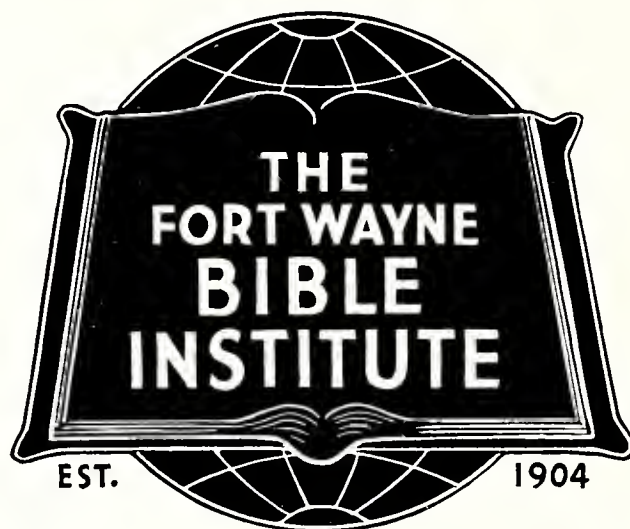
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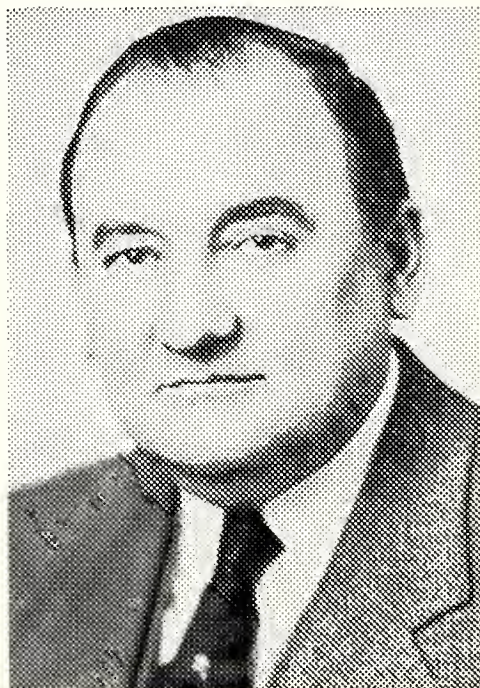
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